

53rd Annual "Fiesta de las Golondrinas" and Swallows' Day Parade

The Largest Non-Motorized Parade in the United States
Saturday, March 26, 2011 - San Juan Capistrano, California

**** Entry return deadline March 1, 2011 ****

Parade starts at 11:00 AM

Name of Entry _____ Daytime Phone: _____
Director or Manager _____ Evening Phone: _____
E-Mail: _____ Number in Group _____ Number of Horses _____
Address _____ City _____ State _____ Zip _____

• • **Script / Announcer Information must be completed and submitted with this application** • •

COMPETITIVE CLASSES

Adjudication: SCSBOA (A-B-C classes) CSHA (F class)

MUSICAL – A

- | | |
|---|--|
| 1. ___ School Bands - High School | 6. ___ Drill Team – Jr. H.S./Elementary |
| 2. ___ School Bands - Jr. H.S./Elementary | 7. ___ Drum Majors – High School |
| 3. ___ School Bands - Auxiliary High School | 8. ___ Drum Majors – Jr. H.S./Elementary |
| 4. ___ School Bands - Aux Jr. H.S./Elementary | 9. ___ Non-School Band |
| 5. ___ Drill Team - High School | |

MARCHING UNITS – B

- | | |
|--|---|
| 10. ___ Solo Majorette (14 & over) | 15. ___ Walking Entry Adult (3 Plus) |
| 11. ___ Solo Majorette (13 & under) | 16. ___ Walking Entry Child (3 Plus) |
| 12. ___ Senior Majorettes Corps (14 & over) | 17. ___ Novelty Clowns |
| 13. ___ Junior Majorettes Corps (13 & under) | 18. ___ Fraternal |
| 14. ___ Walking Entry (Single / Couple) | 19. ___ Historical Depiction – Walking (open) |

JROTC – C

- | | | |
|---------------------|---------------------|-----------------------|
| 20. ___ Color Guard | 21. ___ Drill Teams | 22. ___ Marching Unit |
|---------------------|---------------------|-----------------------|

FLOATS/HAND DRAWN – D

- | | | |
|--|--------------------------|----------------------|
| 23. ___ Commercial Float (\$50.00 fee) | 24. ___ Non-Profit Float | 25. ___ School Float |
|--|--------------------------|----------------------|

FLOATS/HORSE DRAWN – E Proof of Insurance required at submission of application

- | | |
|--|-------------------------|
| 26. ___ Commercial Float (\$50.00 fee) | 29. ___ School Float |
| 27. ___ Civic Float | 30. ___ Fraternal Float |
| 28. ___ Non-Profit Float | |

EQUESTRIAN – F

Proof of Insurance required at submission of application

- | | | |
|------------------------------------|---------------------------------------|---|
| 31. ___ Fancy Western, Lady * | 40. ___ Mounted Group– Jr. (9-7 Yrs.) | 49. ___ Mounted Color Guard (4 Plus) |
| 32. ___ Fancy Western Man * | 41. ___ Mounted Group – Adult | 50. ___ Mounted Color Grd. (18 & under) |
| 33. ___ Working Western Lady * | 42. ___ Mounted Group – Family | 51. ___ Side Saddle (Single) * |
| 34. ___ Working Western Man * | 43. ___ Parade Horse / Pony | 52. ___ Silver Mounted |
| 35. ___ Western Matched Pair | 44. ___ Indian Rider * | 53. ___ Plain Western (Single) * |
| 36. ___ English Matched Pair | 45. ___ Novelty (13 & under) | 54. ___ Sheriff Posse (9 Plus) |
| 37. ___ Spanish Matched pair | 46. ___ Novelty (14 & over) | 55. ___ Junior Equestrian (9-17 Yrs.) |
| 38. ___ Charro / Charra (Group) | 47. ___ Novelty Group | 56. ___ Historical Depiction (Non-CSHA) |
| 39. ___ Charro / Charra (Single) * | 48. ___ Spanish Equestrian * | |

Limit 50 in Group (Except Bands)

I hereby agree that the above is eligible as entered and to release and hold harmless the San Juan Capistrano Fiesta Association or any of its members or agents, and the owners or management of the grounds or location where the event is held, from any loss, damage or injury resulting from participation of the above entry in this event.

Signature: _____

Signature of parent or guardian if participant is under 18 years: _____

≈ **SEND this application to Fiesta Association-Parade, P.O. Box 532, San Juan Capistrano, CA 92693** ≈

SCRIPT / ANNOUNCER INFORMATION - 2011

≈ **MUST BE SUBMITTED WITH APPLICATION** ≈

**Send script information along with application to
Fiesta Association – P.O. Box 532, San Juan Capistrano, CA 92693
Voice Mail (949) 493-1976 or www.swallowsparade.com**

The following questionnaire must be completely filled out to provide information about your entry for the parade and/or television announcers. In order to be considered for approval by the Parade Committee, a completed script must be submitted with the application. We hope you will understand that time will not permit us to call participants individually. Thank you for your cooperation.

Name of Entry: _____

Type of Entry: _____

Number People In Group: _____ Number Horses In Group: _____

From (City / State): _____

SCRIPT FOR ANNOUNCER:

Please include information about your entry. This information will be used for the parade announcer and for any media coverage. Descriptive information is essential in order to show your group to the best advantage. To pace the parade for the media the script should be kept to approximately 25 seconds in length. If the script is too long it will be edited in order to fit within the allotted time.

Names and Titles of Individuals Responsible: _____

Colors and Style of Uniforms or Outfits: _____

Group or Individual Information: _____

How Long In Existence? _____

Previous Awards: _____

Have you participated in this Parade before? No [] Yes [] If yes, how many times? _____

Swallows' Parade Awards won: _____

Renting a carriage or wagon for parade? No [] Yes [] If Yes, Who from? _____